

**SUMMONS - CIVIL**

JD-CV-1 Rev. 9-14  
C.G.S. §§ 51-346, 51-347, 51-349, 51-350, 52-45a,  
52-48, 52-259, P.B. Secs. 3-1 through 3-21, 8-1

STATE OF CONNECTICUT  
**SUPERIOR COURT**  
www.jud.ct.gov

State of Connecticut  
Post Date: 01/09/14  
Case No: 1501434-1

See other side for instructions

- "X" if amount, legal interest or property in demand, not including interest and costs is less than \$2,500.
- "X" if amount, legal interest or property in demand, not including interest and costs is \$2,500 or more.
- "X" if claiming other relief in addition to or in lieu of money or damages.

TO: Any proper officer, BY AUTHORITY OF THE STATE OF CONNECTICUT, you are hereby commanded to make due and legal service of this Summons and attached Complaint.

Last Total: 000 \$750.00

|  |  |  |   |
|--|--|--|---|
| Address of court clerk where writ and other papers shall be filed (Number, street, town and zip code)<br>(C.G.S. §§ 51-346, 51-350)<br><b>1061 Main Street Bridgeport CT 06604</b> |  | Telephone number of clerk (with area code)<br><b>( 203 ) 579-6527</b>                    | Return Date (Must be a Tuesday)<br><b>January 20 015</b><br><b>December 30 2014</b><br>Month Day Year |
| <input checked="" type="checkbox"/> Judicial District<br><input type="checkbox"/> Housing Session  | G.A. Number:<br><input type="checkbox"/> | At (Town in which writ is returnable) (C.G.S. §§ 51-346, 51-349)<br><b>Bridgeport CT</b> | Case type code (See list on page 2)<br>Major: <b>C</b> Minor: <b>20</b>                               |

**For the Plaintiff(s) please enter the appearance of:**

|   |   |
|---|---|
| Name and address of attorney, law firm or plaintiff if self-represented (Number, street, town and zip code)<br><b>Amiel Dabush Dorel 14 Marshall Lane Weston CT 06883</b>   | Juris number (to be entered by attorney only)                           |
| Telephone number (with area code)<br><b>( 203 ) 216-5128</b>  | Signature of Plaintiff (if self-represented)                            |
| The attorney or law firm appearing for the plaintiff, or the plaintiff if self-represented, agrees to accept papers (service) electronically in this case under Section 10-13 of the Connecticut Practice Book.<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Email address for delivery of papers under Section 10-13 (if agreed to) |

Number of Plaintiffs: **1**      Number of Defendants: **1**       Form JD-CV-2 attached for additional parties

| Parties              | Name (Last, First, Middle Initial) and Address of Each party (Number; Street; P.O. Box; Town; State; Zip; Country, if not USA) |      |
|----------------------|--|------|
| First Plaintiff      | Name: <b>Amiel Dabush Dorel</b><br>Address: <b>14 Marshall Lane Weston CT 06883</b>  | P-01 |
| Additional Plaintiff | Name:<br>Address:  | P-02 |
| First Defendant      | Name: <b>LLoyds London c/o Walker Wilcox Malousck</b><br>Address: <b>One Franklin Street Suite 3200 Chicago Ill 60606-3610</b> | D-01 |
| Additional Defendant | Name:<br>Address:  | D-02 |
| Additional Defendant | Name:<br>Address:  | D-03 |
| Additional Defendant | Name:<br>Address:  | D-04 |

**Notice to Each Defendant**

- YOU ARE BEING SUED.** This paper is a Summons in a lawsuit. The complaint attached to these papers states the claims that each plaintiff is making against you in this lawsuit.
- To be notified of further proceedings, you or your attorney must file a form called an "Appearance" with the clerk of the above-named Court at the above Court address on or before the second day after the above Return Date. The Return Date is not a hearing date. You do not have to come to court on the Return Date unless you receive a separate notice telling you to come to court.
- If you or your attorney do not file a written "Appearance" form on time, a judgment may be entered against you by default. The "Appearance" form may be obtained at the Court address above or at [www.jud.ct.gov](http://www.jud.ct.gov) under "Court Forms."
- If you believe that you have insurance that may cover the claim that is being made against you in this lawsuit, you should immediately contact your insurance representative. Other action you may have to take is described in the Connecticut Practice Book which may be found in a superior court law library or on-line at [www.jud.ct.gov](http://www.jud.ct.gov) under "Court Rules."
- If you have questions about the Summons and Complaint, you should talk to an attorney quickly. **The Clerk of Court is not allowed to give advice on legal questions.**

|  |   |   |                               |
|--|---|---|-------------------------------|
| Signed (Sign and "X" proper box)<br><i>[Signature]</i> | <input checked="" type="checkbox"/> Commissioner of the Superior Court<br><input checked="" type="checkbox"/> Assistant Clerk | Name of Person Signing at Left<br><b>Roger A. Wilcock</b> | Date signed<br><b>12-1-14</b> |
|--|---|---|-------------------------------|

- If this Summons is signed by a Clerk:
- The signing has been done so that the Plaintiff(s) will not be denied access to the courts.
  - It is the responsibility of the Plaintiff(s) to see that service is made in the manner provided by law.
  - The Clerk is not permitted to give any legal advice in connection with any lawsuit.
  - The Clerk signing this Summons at the request of the Plaintiff(s) is not responsible in any way for any errors or omissions in the Summons, any allegations contained in the Complaint, or the service of the Summons or Complaint.

*For Court Use Only*

FILED  
JAN 15 A 9:00  
OFFICE OF THE CLERK  
SUPERIOR COURT  
BRIDGEPORT  
CONNECTICUT

Docket Number: **000**

|  |   |                         |
|--|---|-------------------------|
| I certify I have read and understand the above:  | Signed (Self-Represented Plaintiff)<br><i>[Signature]</i>   | Date<br><b>11/18/14</b> |
| Name and address of person recognized to prosecute in the amount of \$250<br><b>DAVID GUANA 33 Houghton Road West Haven CT 06411</b> |   |                         |
| Signed (Official taking recognizance; "X" proper box)<br><b>\$250 Post</b>   | <input type="checkbox"/> Commissioner of the Superior Court<br><input type="checkbox"/> Assistant Clerk | Date                    |

Print Form

Reset Form

CV 15 503 0346